

THE OCTOBER TERM HELD ON THE 30<sup>th</sup> DAY OF NOVEMBER 2022

The County Commission convened at 10:00 a.m. pursuant to adjournment on November 29, 2022.

Present: Joseph Kaimann, Presiding Commissioner, Mike Mueller, Associate Commissioner District 1, Matt Bass, Associate Commissioner District 2 and Taylor Wilmes, Deputy Clerk.

The following proceedings were held:

Invocation given by Commissioner Bass.

**Jeremy Billington, Billington Insurance**

- Billington presented a proposal for the 2023 group insurance rates and premiums.
- Commissioner Mueller made a motion to approve the rates for the self-funded group health insurance proposal for 2023 (including medical, dental, vision, and life & AD&D), in the premium amount of \$626.97 per month/per employee, through Healthlink (medical) facilitated by Crescent Health Solutions (TPA) and Companion (dental, vision, and life & AD&D). Commissioner Bass second. All ayes to carry the motion.

There being no other business before the County Commission at this time, the meeting thereupon was adjourned until Tuesday, December 6, 2022, at 9:00 a.m.

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Crystal M. Hall  
County Clerk

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Joseph Kaimann  
Presiding Commissioner

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Mike Mueller  
Associate Commissioner District I

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Matt Bass  
Associate Commissioner District II